

## **Minute of Meeting - Executive Committee**

### **Clackmannanshire Local Association** **Educational Institute of Scotland**

**SSSS**  
**21<sup>st</sup> March 2019**

- 1. Constitution of Meeting**
- 2. Minute of previous meeting**
  - a) Accuracy of minutes
  - b) Matters arising or deferred
- 3. Secretary's update**
- 4. Treasurer's Report**
- 5. Learning Rep. Update**
- 6. Pay Campaign**
- 7. ABM**
- 8. National AGM**
- 9. AOCB**